

# RESUME

## PERSONAL DETAILS:-

NAME :- SUSHMA DEVI D/O: - Sh. SUBHASH CHANDER

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D.O.B:- 02/11/1998

MARITAL STATUS: - UNMARRIED.

GENDER: - FEMALE

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ADDRESS: - VILL KALSAN P/O MUKERIAN, TEH MUKERIAN, DISTT  
HOSHIARPUR, PIN CODE 144211, PUNJAB.

## CAREER OBJECTIVE:-

To perceive a career in a renowned firm with dedicated efforts and to associate myself with an organization that gives me a chance to update my knowledge.

## QUALIFICATION

Class	Board/Univ.	Percentage
Master of Commerce	PUCHD	92.21% (GOT UNIVERSITY RANK 4 <sup>TH</sup> AND FIRST POSITION IN DISTRICT)
Bachelor of Commerce	PUCHD	80.84% (GOT IST POSITION IN DISTRICT)
12 <sup>th</sup>	PSEB	91.33%
10 <sup>th</sup>	PSEB	89.08%

## **EXPERIENCE**

**Dasmesh Girls College, Chak Alla Baksh, Mukerian**-Assistant Professor  
August 2022-Present

## **ACHIEVEMENTS:-**

- **FIRST PRIZE INDIVIDUAL** In Zonal Youth festival in **ORCHESTRA** IN MRPD. Government College ,Talwara
- **Securing THIRD PRIZE (GROUP)** In **ORCHESTRA** IN MRPD. Government College ,Talwara
- Got **INSPIRE AWARD** in 10<sup>th</sup> under **INSPIRE AWARD PROGRAMME 2012-2013**.
- Got **APPRECIATION certificate** by Hon'ble **PARKASH SINGH BADAL, CHIEF MINISTER** of **PUNJAB** regarding **10<sup>th</sup> EXAMINATION**.
- Participated in **BUSINESS QUIZ**, at **GNA UNIVERSITY,PHAGWARA**.

## **NATIONAL SERVICE SCHEME (NSS) EXPERIENCE**

I have completed **THREE YEARS** of **NSS** with special **WINTER CAMP** in various **VILLAGES** and **SCHOOLS**.

## **PAPER PUBLICATION**

- Chapter submission and published for **ISBN** book “**Economic and Social Issues in India**” title ‘**Dowry System in India**’
- Paper published for **ISBN** book “**Globalization: Exploring it's Concepts and Debates**” title ‘**Globalization and Education: An Indisputable Phenomenon**’

## **PAPER PRESENTATION**

- Present paper in One day **National seminar** on “**Indian Literature and Translations**”

## **WORKSHOPS/SEMINAR/CONFERENCES**

- International workshop on “**Ethical Role of the Teacher in Moral Development**” in collaboration with Jagat Punjabi Sabha, Canada
- International Workshop on “**Women Empowerment in Merchant Navy-Career option**”
- Webinar attended on “**National Education Policy,2020**”
- Three day Online Workshop on “**Industry 4.O**”
- UGC-Sponsored Workshop on “**National Education Policy 2020:Structure and Implementation -2**”
- Two Day International Seminar on “**India’s Strategic Interest in the Indian Ocean**”
- Online three day National Workshop on “**Scope, Aspects and Techniques of Visual and Performing Art**” by Art and Culture Society of Dasmesh Girls College, Mukerian
- UGC sponsored webinar on “**Professor of Practice**”
- One Week FDP on “**Artificial Intelligence and Language Teaching**” by SRM, Ramapuram

### **STRENGTHS**

- Good Communication Skills.
- Ready to take responsibility.
- Quick Learner and Good Interpersonal Skills.
- Capability to work under pressure.
- MS-Office(MS-Excel, MS-PowerPoint, MS-Word)

### **LANGUAGE KNOWN**

- English ,Punjabi ,and Hindi(Read ,Write ,Speak and Listen very well)

**DATE**

**SIGNATURE**