**RESUME**

PERSONAL DETAILS:-

NAME :- SUSHMA DEVI D/O: - Sh. SUBHASH CHANDER

CONTACT NO: - +91 6280778240

D.O.B:- 02/11/1998

MARITAL STATUS: - UNMARRIED.

GENDER: - FEMALE

EMAIL ID: - [sushmadevi9819@gmail.com](mailto:sushmadevi9819@gmail.com)

ADDRESS: - VILL KALSAN P/O MUKERIAN, TEH MUKERIAN, DISTT

HOSHIARPUR, PIN CODE 144211, PUNJAB.

**CAREER OBJECTIVE:-**

To perceive a career in a renowned firm with dedicated efforts and to associate myself with an organization that gives me a chance to update my knowledge.

**QUALIFICATION**

|  |  |  |
| --- | --- | --- |
| **Class** | **Board/Univ.** | **Percentage** |
| **Master of Commerce** | **PUCHD** | **92.21% (GOT UNIVERSITY RANK 4TH AND FIRST POSITION IN DISTRICT)** |
| **Bachelor of Commerce** | **PUCHD** | **80.84% (GOT IST POSITION IN DISTRICT)** |
| **12th** | **PSEB** | **91.33%** |
| **10th** | **PSEB** | **89.08%** |

**EXPERIENCE**

**Dasmesh Girls College, Chak Alla Baksh, Mukerian**-Assistant Professor

August 2022-Present

**ACHIEVEMENTS:-**

* **FIRST PRIZE INDIVIDUAL** In Zonal Youth festivel in  **ORCHESTRA** IN MRPD. Government College ,Talwara
* **Securing THIRD PRIZE (GROUP)** In **ORCHESTRA**  IN MRPD. Government College ,Talwara
* Got **INSPIRE AWARD** in **10th** under **INSPIRE AWARD PROGRAMME 2012-2013.**
* Got **APPRICIATION certificate** by **Hon’ble PARKASH SINGH BADAL, CHIEF MINISTER** of **PUNJAB** regarding **10th EXAMINATION.**
* Participated in **BUSINESS QUIZ,** at **GNA UNIVERSITY,PHAGWARA.**

**NATIONAL SERVICE SCHEME (NSS) EXPERIENCE**

I have completed **THREE YEARS** of **NSS** with special **WINTER CAMP** in various **VILLAGES** and **SCHOOLS**.

**PAPER PUBLICATION**

* Chapter submission and published for **ISBN** book **“Economic and Social Issues in India”** title ‘**Dowry System in India’**

**PAPER PRESENTATION**

* Present paper in One day **National seminar on “Indian Literature and Translations”**

**WORKSHOPS/SEMINAR/CONFERENCES**

* International workshop on “**Ethical Role of the Teacher in Moral Development”** in collaboration with Jagat Punjabi Sabha, Canada
* International Workshop on **“Women Empowerment in Merchant Navy-Career option”**
* Webinar attended on **“National Education Policy,2020”**
* Three day Online Workshop on **“Industry 4.O”**
* UGC-Sponsored Workshop on **“National Education Policy 2020:Structure and Implementation -2”**
* Two Day International Seminar on **“India’s Strategic Interest in the Indian Ocean”**

**STRENGHTS**

* Good Communication Skills.
* Ready to take responsibility.
* Quick Learner and Good Interpersonal Skills.
* Capability to work under pressure.
* MS-Office(MS-Excel, MS-PowerPoint, MS-Word)

**LANGUAGE KNOWN**

* English ,Punjabi ,and Hindi(Read ,Write ,Speak and Listen very well)

**DATE SIGNATURE**