BIO-DATA

DR. SONIA DEVI

W/o Sh. Sandeep chauhan Vill. Har, PO.Nehran pukhar Teh. Dehra, Distt. Kangra (H.P.) Contact No.9781356064

Email: sonia.chn007@gmail.com

PERSONAL PROFILE

	Name	:Sonia Devi.		
D/o.	:Sh. Karnail Singh.			
	Date of Birth	:	15 th April 1980.	
	Marital Status :	Marri	ed.	
	Language	:	English, Hindi,Punjabi.	

ACADEMIC ACHIEVEMENTS

- Qualified SLET (*State Level Eligibility Test*) from Himachal Pradesh Public Service Commission in the year 2006.
- > Qualified NET (*National Eligibility Test*) from UGC in the year 2007.

ADDITIONAL QUALIFICATION

- Holding Post Graduate Diploma in Personnel Management (PGDPM) from H.P.U. Shimla.
- Diploma in Information System.
- Certificate in Bhoti Language.
- ➢ B.Ed. through IGNOU.

SCHOLASTICS								
Institute	Year Passing	Degree/ Class	Subjects	Class/ Grade	University/ Board			
Department of Commerce H.P.U.	2009	Ph.D.	Topic: Management and Workings of State Level Development Banks in Himachal Pradesh		Himachal Pradesh University			
Himachal Pradesh University	2005	M.Phil	Topic: Operating and Profitability Evaluation of Himachal Pradesh Financial Corporation Ltd.	First	Himachal Pradesh University			
Vallabh Govt. College, Mandi	2003	M.Com.	Commerce	Second	Himachal Pradesh University			
WazirRamSinghGovt.College Dehri	2001	B.Com.	Commerce	Second	Himachal Pradesh University			
Sen. Sec. School Patta Jatian	1997	12 th	Accountancy, Business Studies, Economics, English	First	Himachal Pradesh Board			
K.V. 2 Pathankot	1995	10 th	English, Maths, Hindi, SST, Science	Second	C.B.S.E.			

EXPERIENCE

- Last served as Assistant Prof. in commerce deptt. in B.D.Arya Girls College ,Jalandhar (Pb.) for M.Com., B.B.A. and B.Com. classes.(Session2010-11)
- Worked as Lect. In commerce deptt. in S.D.Arya Mahila College ,Dinanagar(Pb.) for B.B.A. and B.Com. classes. (Session2009-10)

- Worked as Head of examination Registrar for Three years (2013-16) in present institution.
- ▶ Worked as Staff Secretary Session 2016-17.
- > Worked as Theatre In charge MIME in Zonal youth festival.
- Co-editor in Journal "VISION": A International Journal of Humanities and Management. (2017-18).
- Editor in commerce section in college Magazine "DHARAT" (session 2016-18).
- Acting as NSS program officer from 2016 and got Best NSS unit award out 140 colleges affiliated from Panjab University Chandigarh (session 2017-18).
- ➢ Worked as Deputy Supdt.in final exams.
- Working as a member of IQAC

PUBLICATIONS

1. Research Paper Published in "Journal of commerce -VAANIJJYA"India,**ISSN No.978-81-920878-0-1**, vol.1, issue1,Feb2011,pp.100-112.

"Resource management and profitability analysis indevelopment Banks inHimachal Pradesh"

2.Research Paper Published in "Journal of Commerce –VAANIJJYA" India, ISBN No.978-81-920878-0-1, vol.2,issue2,Feb2012, PP.27-36.

"An Empirical Analysis of working of development Banks in Himachal Pradesh".

3.Research Paper Published in book "Tourism for development – A Managerial Approach" India, **ISBN NO.978-81-8457-312-1**,Vol.1, issue1, 2011, PP261-272. **"Sustainability Issue in Tourism development In India."**

4. Research Paper Published in book "Tourism for Development –A Strategic Approach" India, ISBN NO 978-93-8121-218-9, PP 67-78. "Tourism in Himachal Pradesh: An Overview."

5.Research Paper Published in book "Managing the Future", **ISSN 0975-0045**,vol-3,January 2013, PP67-78.

"Human resource management of state level development banks in Himachal Pradesh".

6. Research Paper Published in book "contemporary Issues in Commerce and Management", **ISBN NO 978-81-8342-371-7**,vol1,2015,PP127-137.

"A Conceptual Study of Modern Marketing".

7. Research Paper Published in book "INSIGHT-An International Journal of Humanities and Management". **ISSN NO.2394-7462**,vol111,Issue 3,PP104-113. **"A Study of the Factors that affect the impulsive apparel buying of consumers in Amritsar**

"A Study of the Factors that affect the impulsive apparel buying of consumers in Amritsar city."

8.Research Paper Published in book "Effective Implementation of Choice Based Credit System: Benefits and Challenges", **ISBN NO.93-86713-87-2**, March 2018, PP171-174. **"E-Learning / E-Governance in Higher Education".**

9. Research Paper Published in book "Research Dimension" **ISSN:2249-3867**, Impact Factor: 5.1899(UIF), October 2017, PP35-40.

"A study of digital Payment System: Challenges and opportunities".

10. Research Paper Published in book "Digital Economy Challenges and opportunities",**ISBN978-81-928754-53**,vol.2018,PP.106-112(online book in my Gmail). **"Challenges for India Digital Economy Revolution".**

11. Research Paper Published in Journal "COHERENCE" **ISSNO:0976-5301**, vol.9, February2018 PP76-85.

"Corporate Environment Reporting: A Conceptual analysis".

12. Research Paper Published in book "Issue and Challenges in E-Commerce: An Initiative Towards ease of doing Business", **ISBNO:978-88669-83-2**, Vol-1, 2019, PP.144-150. **"Role of Digitalization in E-Commerce".**

13. Research Paper Published in book "Resurging India", **ISBNO:978-282-1**,vol.1,2019,PP.149-154.

"Corporate Social Responsibility-Tata Motors Ltd".

14. Research Paper Published in book "Sustainable Rural Development", **ISBNO:978-93-88977-76-0,2019,** PP.47-55.

"The Driving Role of Ngo's in Rural Development of India".

PAPERS PRESENTED IN NATIONAL/INTERNATIONAL CONFERENCES

- 1. International Conference, D.A.V. College, Malout, Feb 25th-26th, 2011.
 - Competitiveness of INDIA in the GlobalEconomy
- 2. National Conference, Hindu Kanya College, Kapurthala, Feb 4th 5th, 2011.
 - Corporate Social Responsibility A Business Necessity
- 3. National Conference, PG Govt. College Una March 12th-13th ,2011.
 - Women Entrepreneur in Micro Enterprises Case Study of Una District.
 - The Role of Small Businesses in the Industrial Development of India
- 4. National Conference, R.K.M.V. Shimla, June 4th-5th, 2011.
 - Corporate Environment Reporting: A Conceptual Analysis.
- 5. National Conference, H.P.U. Shimla, 8th -9th, 2009.
 - Role of State Level Development Banks in Industrialization of H.P.

- **6.** Attended **orientation Programme** from 14.06.2017 to 11.07.2017 in GNDU, Amritsar.
- 7. Attended **Refresher Course** from 6.12.2108 to 26.12.2018 in GNDU, Amritsar.
- **8.** Attended **Training Programmeof NSS** from 21.03.2018 to 27.03.2018 in Punjabi University, Patiala.
- **9.** Attended **Seven Day National workshop** from 14.06.2019 to20.06.2019 in Panjab University, Chandigarh.
- **10.** Attended **one week Training Pogramme** from 3.06.2019 to 7.06.2019 in Govt. College Kangra, HP.
- **11.** National seminar, Dasmesh Girls College, Chak Alla Baksh, Mukerian, January 24,2015.

• A Conceptual study of modern marketing

12. National seminar, DAV College Jalandhar, March 8, 2014.

• Investor Protection&of SEBI as Irregulatory Agency.

National seminar, DasmeshGirls College, Chak Alla Baksh, Mukerian, March 26,2013

• Position of Women in Mughal India Contrast to Western Society.

14. National seminar, Himachal Pradesh University, Shimla 11-12 Nov.2011

• Impact of Globalisation on SSIs in India

15. National Seminar, Appasahib R.B Garud Arts, Commerce and science college, SHENDURNI, Maharashtra, oct7,2017.

• Digital Payment Systems and Rural India: challenges and opportunities.

16. National seminar, A.S College, Khanna, Ludhiana, March17, 2018.

• E-learning/E-Governance in higher education

- 17. National seminar, G.G.D.S.D College, Hariana, Feb 2,2019.
 - Impact of Merger and Acquisition on Indian Banking sector.
- 18. National seminar, Swami Permanand Mahavidyalaya, feb9,2019.
 - Issues in mobile commerce- Privacy Issues.
- 19. National seminar, KRM DAV College, Nakodar, Feb16,2019.
 - MSMEs Development in Present Era.

20. National seminar, Dasmesh Girls College, Chak Alla Baksh, Mukerian, March 02, 2019.

• ICT- An Empowering Tool Make Education Innovative.

- 21. National seminar, Govt. College Dhaliara, kangra,(HP)March06,2019.
 - Corporate Social responsibility- TATA MOTORS Ltd.
- 22. National seminar, Govt. Degree College, Jawali(H.P) Oct19,2019.

• Role of Women Entrepreneurship in economic Growth.

All the above papers those I presented, the publication of those are in process.

DECLARATION

I hereby declare that above given information is best to my knowledge and belief.

Date:

Place: _____

Sonia Devi